**ENLIGHT+**

**Application form**

1. **Proposal title + Acronym**

|  |
| --- |
|  |

1. **Focus area(s)**

Please check one or more boxes that best describe the primary focus of your proposal:

|  |
| --- |
| Community building  Inclusive campus initiative  Green campus initiative  Student initiative  Other (please specify) |

1. **Main applicant / Coordinator**

|  |  |
| --- | --- |
| Full Name |  |
| University |  |
| Position |  |
| Faculty/Department |  |
| Email |  |

1. **Other applicants**

|  |  |
| --- | --- |
| Full Name |  |
| University |  |
| Position |  |
| Faculty/Department |  |
| Email |  |

*Please copy the above table as many times as needed.*

1. **Other applicants**

|  |  |
| --- | --- |
| Full Name |  |
| University |  |
| Position |  |
| Faculty/Department |  |
| Email |  |

*Please copy the above table as many times as needed.*

1. **General description of the planned initiative (max. 500 words)**

|  |
| --- |
|  |

1. **Main objectives, outputs and impact of the initiative (max. 250 words)**

Please specify the impact of the initiative for each involved institution.

|  |
| --- |
|  |

1. **Implementation timeline (max. 200 words)**

Please indicate start and end dates. The deadlines for completing the measures may vary depending on the applicant’s home university. Please consult Annex 1 of the application form for further details.

|  |
| --- |
|  |

1. **Parallel applications**

Did you or will you apply for funding for these activities at any other organisation/grant?

No

Yes

* Please further explain to which organisation/grant, and for what amount and which specific activities (max. 200 words):

|  |
| --- |
|  |

1. **Budget breakdown**

The maximum funding amount as well as the deadlines for completing the measures may vary depending on each applicant’s home university. Please consult Annex 1 of the application guidelines for further details.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ***Cost type*** | ***Amount*** | ***University 1:***  ***Amount and description*** | ***University 2:***  ***Amount and description*** | ***University 3:***  ***Amount and description*** |
| ***Organisation***  *Venue, catering, other* | *€ …* | *€ …* | *€ …* | *€ …* |
| ***Travel***  *unit costs, #persons* | *€ …* | *€ …* | *€ …* | *€ …* |
| ***Subsistence***  *unit costs, #persons* | *€ …* | *€ …* | *€ …* | *€ …* |
| ***Other goods / Services***  *e.g. video production* | *€ …* | *€ …* | *€ …* | *€ …* |
|  | ***TOTAL*** | *€ …* | *€ …* | *€ …* |

*Please include information for each partner requesting budget.*

1. **Supporting documents if applicable (e.g. programme, confirmation letter/e-mail of the partners involved… please number and specify)**

|  |
| --- |
| Supporting document 1:  Supporting document 2:  … |